

CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

WEDNESDAY, JULY 5, 2023 CITY COUNCIL HYBRID MEETING AGENDA

Most Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- To stream online only (via BKAT Feed, with no interaction possible): https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live
- Members of the public are invited to join the Zoom Meeting by clicking on the link below: https://us02web.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09
- Or One tap mobile:

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 896 9481 3320

Passcode: 173061

Public questions or comments may be submitted ahead of time to City.Council@ci.bremerton.wa.us

- 1. BRIEFING: 5:00 5:30 P.M. in COUNCIL CONFERENCE ROOM 603
 - A. Review of Agenda
 - B. General Council Business (Only as necessary...)
- 2. CALL TO ORDER: 5:30 P.M. in FIRST FLOOR CHAMBERS
- 3. MAYOR'S REPORT
- 4. CONSENT AGENDA
 - A. Claims & Check Register
 - B. Minutes of Meeting June 21, 2023
 - C. Minutes of Study Session June 28, 2023
 - D. Retirement Plan Advisory & Consulting Agreements with DecisionPoint Financial, LLC and Spectrum Pension Consultants, Inc. as additional Administrators of the City of Bremerton Amended and Restated 457(b) Supplemental Retirement Program Plan
 - E. Award Local Agency Contract with Active Construction, Inc. for the Washington Avenue & 11th Street Roundabout Project
 - F. Budget Adjustment for the Pine Road Basin Stormwater Improvements Project
 - G. Resolution No. 3360 to adopt the City of Bremerton 2020 Water System Plan
 - H. Resolution No. <u>3361</u> to establish Water Use Efficiency Goal for the City of Bremerton Water Utility
 - Goods & Services Agreement with North Coast for the Purchase of three Variable Frequency Drives for Lift Station CW-1
 - J. Technical Rescue Mutual Aid Interlocal Agreement
 - K. Intergovernmental Agreement for Emergency Management Assistance Compact (EMAC) and Pacific Northwest Emergency Management Arrangement (PNEMA)

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Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.

5. PUBLIC RECOGNITION

6. **GENERAL BUSINESS**

- A. Waste Management 2023 Public Education and Outreach Program
- B. Proposed Ordinance to amend BMC Chapter 9.32 entitled "Unauthorized Camping" *Public comment only...*

7. **COUNCIL MEMBER REPORTS**

8. **EXECUTIVE SESSION**

A. 15-Minutes to discuss "Potential and Pending Litigation" items as allowed under RCW 42.30.110 (1); With action anticipated...

9. ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING